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NATER RESOURCES DEFT 2 2 5 3
State of Oregon

SALEM, OREGON

WATER RESOURCES GRANTS PASS, OR

WATER RESOURCES DEPARTMENT

Application for a Permit to Construct a Reservoir

| Applicant(s) | Marian | ne Moskou | vitz | | |
|---------------------------------------|-------------------------------|---------------------------------|---------------------------|--------------|---|
| Mailing Address: _ | | (Please pri | ni or ivde - use aark ink |) | |
| raung Address | Los | Angeles, | CA State | 90034 Zip | (310) 836-2411 (Daytime Phone No. ((310) 973 - 1300 |
| | | | | | |
| (We) make applic | ation for a p | ermit to construct | <u>Existing</u> | ng | reservoir and store |
| he following descr | ribed waters | of the State of Or | egon: | | |
| 1. SOURCE OF | WATER for | r the proposed u | se: dome | she and in | igation pond, |
| | | inamed St | | | |
| | | ı, state how it is t | | | |
| | | | | | |
| 2. THE DAM: To or ground surfa | The maximum ace at the cen | n height of the str terline. | ucture will be | NA | _feet above stream bed |
| The dam will b | e (check one |)earthfil | l,concre | ete,flasl | nboard,other. |
| If "other" give | description: | | | | 34-22 |
| | | | | 4/41/ | |
| | | 1/4 | 8 | | |
| | | h | | | |
| Give the location | on, descriptio | on, and dimension | ns of the outlet co | onduit: | |
| | | | / | | - |
| - | | / | / | | |
| | | | | | |
| | | | | | et conduit, minimum f the stream at any time. |
| 3. THE USE(s) | of the impour | nded water will b | e: Domesti | ic and irrig | ation |
| | | | | | 7 |
| | | 111 63 11 11 11 11 | | | |
| | | | | DECE ! | 7 6 101 |
| | | | | DEC 3 0 19 | 94 |

| | HE AMOUNT OF WATER to be stored is: te area submerged by the reservoir, when filled, will be | 15 (A) 15 N | acre-feet. |
|----------------------|--|---|--|
| | d the maximum depth of water will be | | feet. |
| rı | a the maximum depth of water will be | 10 Feet | per. |
| | PILLWAY DESCRIPTION (location and dimensions). St | | |
| - | | | Market Market Market |
| - | | | |
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| _ | | | |
| | POIECT SCHEDIII F. (List month and year) | 1/A (5.27) | araka , |
| - PI | | 1/4 (Existing) | |
| PI | Proposed date construction work will begin | Turking | |
| PI | Proposed date construction work will begin Proposed date construction work will be completed | 188 | |
| | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed | | |
| No Wi to | Proposed date construction work will begin Proposed date construction work will be completed | bmit a map prepared by o | ch the water is |
| No Wi to | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed OTE: Prior to issuance of a permit, it will be necessary to su ater Right Examiner (CWRE) and a complete legal descripti be used. The legal description may be copied from your des | bmit a map prepared by o | ch the water is |
| No Wi | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed OTE: Prior to issuance of a permit, it will be necessary to su ater Right Examiner (CWRE) and a complete legal descripti be used. The legal description may be copied from your des | bmit a map prepared by o | ch the water is |
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| No Wi to co | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed OTE: Prior to issuance of a permit, it will be necessary to suater Right Examiner (CWRE) and a complete legal description be used. The legal description may be copied from your description. In the event any deficiencies are noted involving the application. | bmit a map prepared by on of the property on whited, title insurance policy, title insurance policy, | ch the water is or land sales , please return |
| N(W) to co | Proposed date construction work will begin Proposed date construction work will be completed Proposed date water use will be completed OTE: Prior to issuance of a permit, it will be necessary to suater Right Examiner (CWRE) and a complete legal description be used. The legal description may be copied from your destated. In the event any deficiencies are noted involving the application map with instructions for correction to (check one): | bmit a map prepared by on of the property on whited, title insurance policy, ation map enclosed herein the other (Identify in REMA) | ch the water is or land sales o, please return |

0 U 1001

| 8. Are all lands involved (including the proposed diver the water) under your ownership? an attached sheet, the names and mailing addresses of proposed development. | sion site, place of use, and access for conveying f not, list in the REMARKS section below, or or of the legal owners of all property involved in the |
|--|---|
| | |
| REMARKS: approximately 1/3 of weighboring property (Tax let 50 | the pond is owned by the |
| REMARKS: approximately 1/3 of reighboring property (Tax Lot 57). The neighboring property currently be land that is currently for Sale. | es no dwelling it is logged |
| | |
| | |
| A Street Land Contract Contract Contract | |
| We certify that the information I have provided in this a proposed water use and is true and correct to the best of | my knowledge: |
| Signature Moskowi & | 12/30/94 Date |
| the finishment was the reserved in the reflect of the W | man year and the state of the state of the |
| Signature | Date |
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FOR WATER RESOURCES DEPARTMENT USE ONLY Dear Applicant: I certify that I have examined the foregoing application, together with the accompanying information, and am returning it to you for: In order to retain its tentative priority, this application must be returned with the requested corrections or additions on or before: WITNESS my hand this _____ day of ______, 19___. Water Resources Director This instrument was first received in the office of the Water Resources Director at ____ wh_ #/\(\psi\), Oregon, on the ___ 30+\(\begin{array}{c}\) day of _______, 19\(\frac{4}{5}\end{array}\), at ______ o'clock, ____ M. APPLICATION NO: 12-77/37

A:APPFORM 1/94