

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

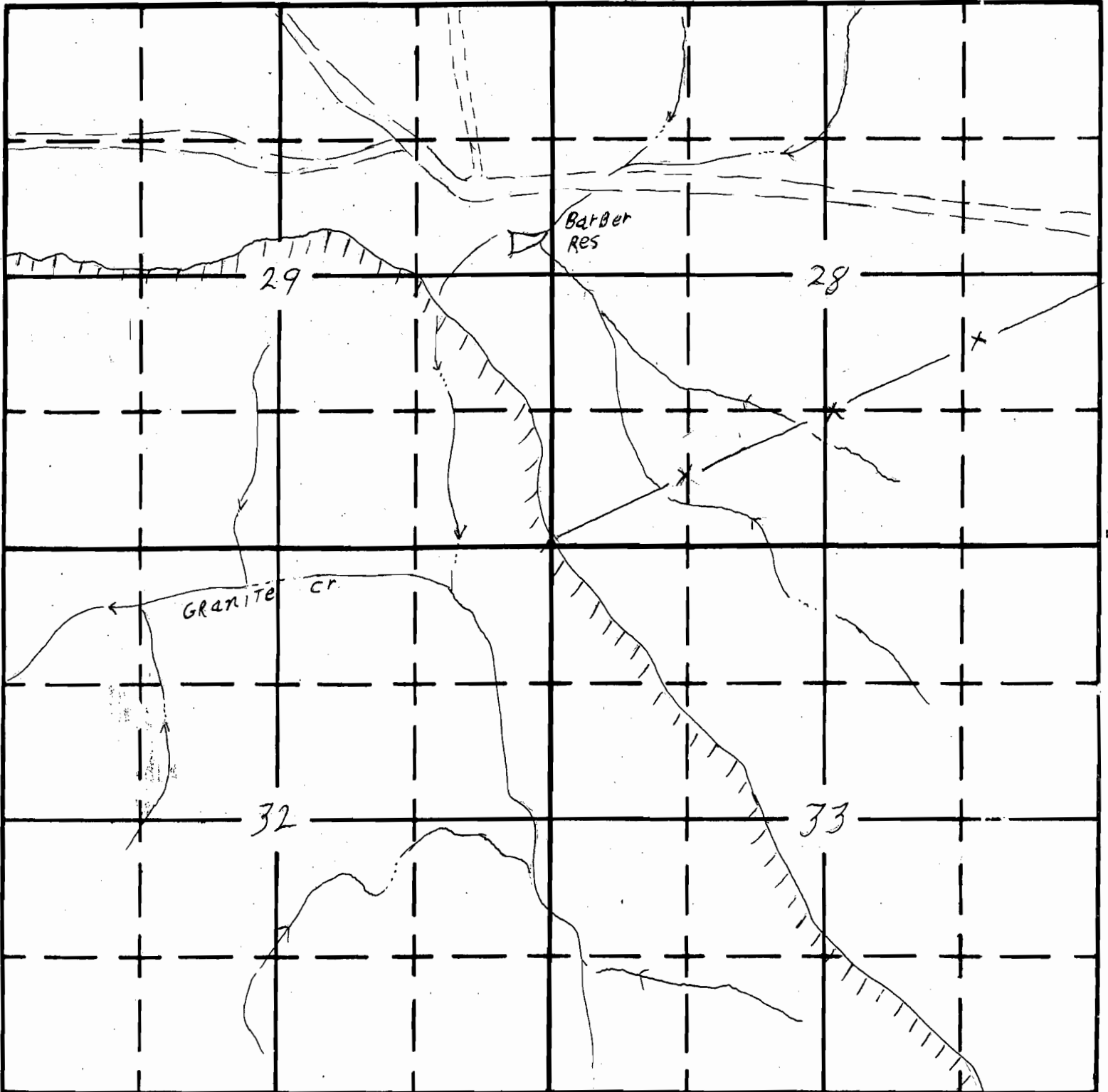
*Superseded*  
*8-21-96*

SECTION 29  
SE 1/4 NE 1/4

# Oregon State Water Filings

TOWNSHIP 23S, RANGE 38E, W. M.

North *Barbet Res.*



South

APPLICATION No. *R-67849*