T.11S., R.2W. Sec. 25 RECEIVED Application No. 7209 1 DEC 23 1992 B.C.N V4 Cor Permit Np.51923 WATER RESOURCE DEPT. S. Santiam R. 600'W O.br. Well 590'E ď  $\dot{\alpha}$ Ø. -0 S.E. Cor. DLC 56 Scale DIV. Pt. 1" = 400' 42 Water Right Map For JIM FLEISHMEN 10

By January Dec. 4, 1992

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.