

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF GRANT.

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That H. A. CUBBER,
 of Modement State of Oregon, has a right to the use of
 the waters of COGHERAN CREEK and its tributaries, a tributary of the John Day
 River, Grant County, Oregon,

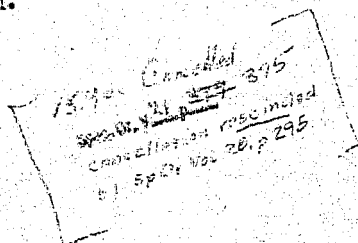
for the purpose of Irrigation and domestic use,
 (Irrigation from April 1st to October 1st of each year)

and that said right has been confirmed by decree of the Circuit Court of the State of
 Oregon for Grant County, and the said decree entered of record at Salem,
 in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at
 page 56; that the priority of the right hereby confirmed dates from 1870,
 which said right is prior to the right of John J. Marcus as of the same date.

that the amount of water to which such right is entitled and hereby confirmed for the
 purposes aforesaid, is limited to an amount actually beneficially used for said pur-
 poses, and shall not exceed .44 cubic feet per second.

A description of the lands irrigated under such right, and to which the water
 hereby confirmed is appurtenant, or, if for other purposes, the place where such water
 is put to beneficial use, is as follows:

Three-tenths of an acre in NE $\frac{1}{4}$ of NE $\frac{1}{4}$; three-tenths of an acre in NW $\frac{1}{4}$
 NE $\frac{1}{4}$; thirteen and one-half acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$; one and eight-tenths acres
 in SE $\frac{1}{4}$ of NE $\frac{1}{4}$; five and one-tenth acres in NW $\frac{1}{4}$ of SE $\frac{1}{4}$; eight-tenths of an
 acre in SW $\frac{1}{4}$ of SE $\frac{1}{4}$; Sec. 33, Tp. 8 S. R. 27 E., W. M., in Grant County,
 Oregon.



The right to the use of the water aforesaid hereby confirmed is restricted to the
 lands or place of use herein described.

WITNESS the seal and signature of the Board
 of Control, affixed this 29th day
 of November, 1911.

(Seal of Board of
 Control)

BOARD OF CONTROL

By JOHN H. LEWIS
 State Engineer, President

Attest:

M. B. Wann,
 Secretary

Recorded in State Record of Water Right Certificates, Volume 1, page 1