## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

DOUGLAS

, Page 1011.

(For rights perfected under original, enlargement or secondary permits)

78 (.±	• -	4	M				
Unts	u	10	Certify,	That	WARREN	₽.	REED

Uhis is in Certify, That WARREN P.	REED
of Gardiner . State of to the satisfaction of the STATE WATER BOAR.	Oregon , has made proof D of Oregon, of a right to the use of the
그러워 살아보고 그렇게 하는 것들은 물질	n tributury of domestic use
, for the purpose of	
under Permit No. 11 of the the use of said waters has been perfected in ac duly confirmed by order of the STATE WATER	State Engineer, and that said right to ecordance with the laws of Oregon and BOARD of Oregon, made and entered
of record in the Record of Proceedings of said in	Board, at Salem, in Volume 1 ,
ut page 208, on the 12th day of	April, 1916 : that the priority of
the right hereby confirmed dates from Apri	1 9, 1909; that the amount of
water to which such right is entitled and hereb is limited to an amount actually beneficially t	y confirmed, for the purposes aforesaid, used for said purposes, and shall not
exceed 1/10 of one cubic feet per second.	
A description of the lands under such r confirmed is appartenant, or, if for other purpo to beneficial use, is as follows:	ight, and to which the water hereby- ses, the place where such water is put
The Northeast quarter of Section T (21), South, Range Twelve (12) West of Willa Oregon.	wenty-two (22), Township Twenty-one mette Heridian, in Douglas County,
The right to the use of the water aforesai lands or place of use herein described. Rights to the use of water for power puryears from the date of priority of the right, as right of renewal under the laws existing at the power purposes, as hereby confirmed and limite	rposes are limited to a period of forty- herein set forth, subject to a preference date of the expiration of the right for
Witnes	5 the seal and signature of the STATE
[발표] 이 경영([설명 (설명 및 기업 및 1987년 ) 1987년 (1 <b>12</b> 년	TER BOARD uffixed this 22nd day
of	May , 191 6.
STATE	WATER BOARD
(SEAL OF STATE WATER BOARD) By	JOHN H. LEWIS  Ntate Engineer, President
Attest: Mers Necretary	

Recorded in State Record of Water Right Certificates, Volume 2