## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

A.T.TT TAME

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That

J. A. BRADLEY

of Freewater . State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of spring branch, heading on the / , a tributary of

, for the purpose of the irrigation of 75 acres of land

under Permit No. 27 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 208, on the 12th day of

Apr il, 1916

; that the priority of

the right hereby confirmed dates from: May 3, 1909; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.95 cilbic foot per second. or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

40 acres in the Northeast quarter of Northwest quarter and 35 acres in the Southeast quarter of Northwest quarter of Section Twenty-four (24), Township Six (6)-North, Range Thirty-five (35) East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water uforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 22nd day

of May, , 1916.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest :\_ M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 2 , Page