

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That SUSAN A. DAY

of Grandview, State of Washington, has a right to the use of the waters of Meadow Creek, tributary of Clear Creek, for Tract No. 1; Holbrook Creek for Tract No. 2, and Clear Creek for Tract No. 3; for the purpose of Irrigation of 17.1 acres, and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 235; that the priority of the right thereby confirmed dates from 1895 for Tract No. 1, 1901 for Tract No. 2, and 1910 for Tract No. 3.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1
10.6 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
6.5 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24,
Township 7 South, Range 45 East, W.M.

Tract No. 2
5.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 24,
Township 7 South, Range 45 East, W.M.

Tract No. 3
10.6 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
1.5 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24,
Township 7 South, Range 45 East, W.M.

(NOTE: The rights for Tract No. 2 and Tract No. 3 are a supplemental supply for Tract No. 1.)

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 18th day

of October, 1935

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9, page 10,256.