STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That LORENSO DEL CURTO,

Halfway

. State of

Oregon.

has a right to the use of

the waters of Pine Creek for Tract No. 1, and North Pine Creek for Tracts Nos. 2

and 3.

for the purpose of Irrigation of 15 acres, domestic and stock use for Tract No. 1; irrigation of 40 acres, dom.& stock use for Tr. No.2, & irr. 51 acs.dom.& stock, Tr.3, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11 , at page 235 ; that the priority of the right thereby confirmed dates from 1885 for Tracts

Nos. 2 and 3:

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceedone-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant

(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1 15.0 acres in NEINEL Section 21. Township 8 South, Range 46 East, W.M.

TRACT No. 2 6.0 acres in SEANE 10.0 acres in NE4SE 12.0 acres in SETSE Section 21. 12.0 acres in NEINE Section 28. Township 7 South, Range 47 East, W.M.

TRACT No. 5 1.0 acre in SEINE 4.0 acres in NETSET 6.0 acres in SEASE Section 21 8.0 acres in NEINE 12.0 acres in SEZNEZ Section 28, Township 7 South, Range 47 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer.

affixed this

18th

dau

October

. 193 3.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume , page 10,267.