

CANCELED

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Superseded by Cert. No. 50349

STATE OF OREGON

COUNTY OF **BAKER**

CERTIFICATE OF WATER RIGHT

This is to Certify, That ANSTEL MORTGAGE COMPANY

of **Spokane**, State of **Washington**, has a right to the use of the waters of **Pine Creek**

for the purpose of **Irrigation of 18.0 acres, domestic and stock use for Tract No. 1, and Irrigation of 12.0 acres, domestic and stock use for Tract No. 2; and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at pages 598 & 255; that the priority of the right thereby confirmed dates from 1890;**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **one-fortieth** of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1

- 1.0 acre in SW $\frac{1}{4}$ SW $\frac{1}{4}$
- 5.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 17;
- 7.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
- 7.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 20,
- Township 7 South, Range 48 East, W.M.

TRACT No. 2

- 6.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
- 2.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
- 2.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
- 2.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 17,
- Township 7 South, Range 48 East, W.M.

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AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this **18th** day

of **October**, 193**5**.

CHAS. E. STRICKLIN

State Engineer.