

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That **A. L. EVANS, Carson, Oregon, and**
W. W. EVANS, Halfway, Oregon,
of -----, State of ----- have ~~had~~ a right to the use of
the waters of **Pine Creek**

for the purpose of **Irrigation of 51.0 acres, and domestic and stock use,**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume **11**, at page **255**; that the priority
of the right thereby confirmed dates from **1888** for Tract No. 1, and **1905** for Tract
No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed **one-fortieth** of a cubic
foot per second per acre, measured at the point of diversion, and a total limita-
tion of **one acre-foot per acre during July, one acre-foot per acre during August,**
and **one-half acre-foot per acre during September, of each year.**

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1

5.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
1.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
7.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 23,
Township 7 South, Range 45 East, W.M.

TRACT No. 2

15.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
3.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 23,
Township 7 South, Range 45 East, W.M.

AND said right shall be subject to all other conditions and limitations
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this **18th** day

of **October**, 193 **5**.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **9**, page **10,289**.