

CANCELLED

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF CROOK.

Dec. 20, 12, 277

Superseded by

Part No. 31411

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That CHAS. L., G. W. and JOHN B. WIMER,
of Tumalo, State of Oregon, has a right to the use of
the waters of TUMALO CREEK, a tributary of the Deschutes River, in Crook
County, Oregon,

for the purposes of irrigation and domestic use (irrigation during the irrigation season)

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the Board of Control of the State of Oregon, in Volume 1, at page 135 ; that the priority of the right hereby confirmed dates from August 5th, 1900;

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.28 cubic feet per second; provided, however, that in no case shall such appropriation of water exceed a total of one and eight-tenths (1.8) acre feet; measured at or within one-half mile of the land to be irrigated, for each acre for which a water right is allowed.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Forty (40) acres in SW $\frac{1}{4}$ of NE $\frac{1}{4}$; forty (40) acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$; forty (40) acres in SE $\frac{1}{4}$ of NW $\frac{1}{4}$; and forty (40) acres in NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 32, Tp. 16 S. R. 11 E., W. M., in Crook County, Oregon.

11 SWNE } Trsf. Sp. Dr. Vol. 4 p. 277
15 SENW }

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Board
of Control, affixed this 29th day
of November, 19 11.

BOARD OF CONTROL

(Seal of the Board of Control)

By: JOHN H. LEWIS,
State Engineer, President

Attest:

M. B. Wann,
Secretary