## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That

NORVIL GREENER

of Halfway

, State of

Oregon,

has a right to the use of

the waters of East Pine Creek for Tract No. 1; Clear Creek, tributary of Pine Creek, for Tracts Nos. 2 and 3, for the purpose of Irrigation of 152.0 acres, and domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 11, at page 235; that the priority
of the right thereby confirmed dates from 1877 for Tract No. 1, 1879 for Tract No. 2,
and 1884 for Tract No. 5;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre-during September, of each year.

and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1
40.0 acres in NEISWI
32.0 acres in NWISWI
20.0 acres in SEISWI
Section 10;
Township 8 South, Range 46 East, W.H.

5.0 acres in NW15W1 5.0 acres in SW45W1 15.0 acres in SE45W1, Section 10, Township 8 South, Hange 46 East, W.M.

TRACT No. 5
15.0 acres in NEISE;
20.0 acres in SEISE;
Section 9,
Township 8 South, Range 46 East, W. M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

18th

day

f October

. 193 3.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10 , page 10,516