

## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That A. L. HUDSON

2009 E. Glisan St.,  
of Portland, State of Oregon, has a right to the use of

the waters of ClearCreek, trib. of Pine Creek, for Tract No. 1; Waste waters from Clear Creek for Tract No. 2; Pine Creek for Tract No. 3, and Waste Waters of Pine Creek for Tract No. 4 for the purpose of Irrigation, domestic and stock use for Tracts Nos. 1, 3 and 4; Irrigation for Tract No. 2;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 235 & 399; that the priority of the right thereby confirmed dates from 1885 for Tracts Nos. 1 and 2; 1892 for Tract No. 3, and May, 1915, for Tract No. 4;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.75 cubic feet per second for Tracts Nos. 1 and 2; and one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year, for Tracts Nos. 3 and 4.  
A description of the lands benefited under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1

20.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 30,  
14.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
35.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
40.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Section 31,  
Township 7 South, Range 46 East, W.M.

TRACT No. 2

15.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 30,  
Township 7 South, Range 46 East, W.M.

TRACT No. 3

35.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 31,  
Township 7 South, Range 46 East, W.M.

TRACT No. 4

14.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Section 31,  
Township 7 South, Range 46 East, W. M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 18th day

of October, 1935

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10, page 10,354