## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That H. JELINESS

of Halfway

, State of

Oregon,

has a right to the use of

the waters of Pine Creek for Tracts Nos. 1 and 2; Clear Creek, tributary of Pine Creek for Tract No. 5;

for the purpose of Irrigation of 216.7 acres, domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oreyon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 255; that the priority of the right thereby confirmed dates from 1883 for Tract No. 1; 1890 for Tract No. 2, and 1895 for Tract No. 3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per serond per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1
17.0 acres in SW4NE4
15.5 acres in SW4NE4
28.0 acres in SE4NE4
13.0 acres in NE4SE4
39.0 acres in NW4SE4
30.0 acres in SW4SE4
Section 17,
Township 8 South, Range 46 East, W.M.

TRACT No. 2
8.4 acres in NEINEI
7.2 acres in NWINEI
5.0 acres in SWINEI
50.6 acres in SEINEI
Section 20,
Township 8 South, Range 46 East, W.M.

TRACT No.3
5.0 acres in W2 NW1NW1
15.0 acres in W2 SW1NW1,
Section 29,
Township 7 South, Range 46 East, W. M.

AND said right shell be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

18th

day

of October

, 193 3

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10, page 10,357.