

Supervised by
 Cert. No. 35917

Trs. Co. Gr. V. 17 p. 20
 Title 70, Sec. 100
 pt. 283

T S I

STATE OF OREGON

COUNTY OF BAKER

EXHIBIT 17-12

CERTIFICATE OF WATER RIGHT

This is to Certify, That ANNIE E. KINSEY, on behalf and as guardian of Elmer L. and Minnie L. Kinsey, minors, and as Agent for Viola Kinsey Martin, Hattie Kinsey Johnson, Leon Kinsey, Mabel Kinsey Farber, Edw. F. Kinsey, and Rhoda Kinsey, Co-owners, of Payette, Idaho, has a right to the use of the waters of Pine Creek

for the purpose of Irrigation of 118.0 acres, and domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at pages 235 & 399; that the priority of the right thereby confirmed dates from 1874 for Tract No. 1; 1885 for Tract No. 2, and 1886 for Tract No. 3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1

2.0 acres described as being within Lots 5, 6 and 7, Block 3 of Claud Officer's First Addition to Town of Halfway and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8. Commencing at a point E. of NW corner of NE $\frac{1}{4}$ of Section 17; thence S. 110 ft.; thence E. 50 ft.; thence N. 110 ft.; thence W. 50 ft. in NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, all being in T. 8 S., R. 46 E., W. M.
 ALSO: Commencing at a point 627 ft. E. of NW corner of NE $\frac{1}{4}$ of Section 17; thence S. 90 ft.; thence W. 140 ft.; thence S. 220 ft.; thence E. 140 ft.; thence N. 200 ft.; thence E. 100 ft.; thence N. 20 ft.; thence W. 50 ft.; thence N. 90 ft.; thence W. 50 ft.; to place of beginning and being in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17, T. 8 S., R. 46 E., W. M.

TRACT No. 2

39.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
 40.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 8,
 Township 8 South,
 Range 46 East, W. M.

TRACT No. 3

37.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 8,
 Township 8 South,
 Range 46 East, W. M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 18th day
 of October, 1933

CHAS. E. STRICKLIN

State Engineer.