

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That FRITZ KOOPMAN

of Halfway, State of Oregon, has a right to the use of the waters of East Pine Creek

for the purpose of Irrigation of 91.0 acres, and domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11, at page 235; that the priority of the right thereby confirmed dates from 1884;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

20.0 acres in NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
 20.0 acres in SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
 25.0 acres in SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>  
 20.0 acres in NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
 6.0 acres in NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>  
 Section 11,  
 Township 8 South, Range 46 East, W. M.

(NOTE: The above lands have a supplemental supply from Lake Fork of North Pine Creek through Koopman Ditch with date of priority of 1901.)

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 18th day of October, 1933.

CHAS. E. STRICKLIN  
 State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10, page 10,361.