STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That VILLIAM MALONE

of Halfway

, State of

Oregon,

has a right to the use of

the waters of Clear Creek, tributary of Pine Creek for Tracts Nos. 1 and 4; Clear Creek, trib. of Pine Creek, and Spring for Tracts Nos. 2 and 3.

for the purpose of Irrigation of 68.9 acres, and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Baker County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 11, at page 255; that the priority
of the right thereby confirmed dates from 1890 for Tracts Nos. 1, 2 and 4; 1910 for
Tract No. 5;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each paradesertion of the lands irrigated under such right, and to which the water is appurtenant

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1
5.0 acres in NW1NW1,
5.0 acres in SW1NW1,
Section 32,
Township 7 South, Range 46 East, W.M.

TRACT No. 4

12.0 acres in SW4NW4,

28.0 acres in NW4NW4,

Section 52,

Township 7 South,

Range 46 East, W. M.

TRACT No. 2
4.0 acres in NW1NW1
10.0 acres in SW1NW1,
Section 32,
Township 7 South, Range 46 East, W.M.

TRACT No. 3
8.0 acres in SW4NW4,
Section 32,
Township 7 South, Range 46 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

18th

day

of October

, 193 3.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10 , page 10,383