## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

	(For rights perfected under o	original, enlargem	ent or secondary 1	ermits)	
eryê Her	This is to Certify, That	LORENSO DEL	CURTO	9.	
	of Halfway	State of	Oregon	, has muc	de proof
	to the satisfaction of the STATE WAT	ER BOARD of	Oregon, of a rig	ght to the us	e of the
	waters of North Pine Creek	, a tr	ibutary of	Pine Cree	e <b>k</b>
	, for the p	urpose of the	irrigation of	115 acres o	of land
	under Permit No. 5 the use of said waters has been perfectly confirmed by order of the STAT	ected in accord	lance with the	luws of Oreg	gon and
	of record in the Record of Proceeding	s of said Boar	d, ut Salem, in	Volume	$1_{n+1} = \{1, \dots, n\}$
	ut puge 208, on the 12th	day of Ap	ril, 1916 :	that the pri	iority of
	the right hereby confirmed dates from			that the an	
	water to which such right is entitled is limited to an amount actually ber				
her eun	exceed 1.44 cubic feet per sec der shall conform to any reasonable A description of the lands und	ond, or its e rotation sys der such right	quivalent in c tem ordered by , and to which	ase of rotat the proper h the water	ion. The use State Officer hereby
	confirmed is appurtenant, or, if for o to beneficial use, is us follows:				
	east quarter of Section Twenty-one cast quarter and 25 acres in the So Twenty-eight (28), Township Seven (lamette Meridian, in Baker County,	utheast quart 7) South, Ran	er of Morthess	t quarter of	Section
	The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.  Rights to the use of water for power purposes are limited to a period of forty wears from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.				
	는 사이 시간에 있는 글로 바다 하는 그리고 있다. 그는 그를 하고 있는 그렇게 하는 것을 하는 것이다.				
	Witness the seul and signature of the STATE				
		WATER BOARD affixed this 22nd day			
		of	May ,	1916.	
	STATE WATER BOARD				
	(SEAL OF STATE WATER BOARD)	Ву		LEWIS	resident
	Attest: N. F. MERS				
	Secretar	•			