

STATE OF OREGON

COUNTY OF **BAKER**

CERTIFICATE OF WATER RIGHT

This is to Certify, That **JOHN MILLS**

of **Halfway**, State of **Oregon**, has a right to the use of  
the waters of **Pine Creek**

for the purpose of **Irrigation of 45.75 acres, and domestic and stock use,**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Baker** County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume **11**, at page **235**; that the priority  
of the right thereby confirmed dates from **1886 for Tract No. 1, and 1889 for Tract No.2;**

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed **one-fortieth of a cubic  
foot per second per acre, measured at the point of diversion, and a total limita-  
tion of one acre-foot per acre during July, one acre-foot per acre during August,  
and one-half acre-foot per acre during September, of each year.**

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Ch. Pt. of Div.  
Sp. Or. Vol. 9, p. 264 →

**TRACT No. 1**  
**1.0 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$**   
**Section 31,**  
**Township 7 South, Range 46 East, W. M.**

**TRACT No. 2.**  
**0.5 acre in SE $\frac{1}{4}$  NE $\frac{1}{4}$ ,**  
**Section 36,**  
**Township 7 South, Range 45 East, W.M.**  
**3.25 acres in Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )**  
**Section 31,**  
**Township 7 South, Range 46 East, W.M.**

AND said right shall be subject to all other conditions and limitations  
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this **18th** day

of **October**, 193 **3.**

**CHAS. E. STRICKLIN**

State Engineer.