

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That **LAWRENCE PANTER**

of **Cornucopia**, State of **Oregon**, has a right to the use of  
the waters of **Lost Horse Creek**, tributary of **Pine Creek**,

for the purpose of **Irrigation of 2.8 acres**, mining, and domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Baker** County, and the said decree entered of record at Salem, in the Order  
Record of the **STATE ENGINEER**, in Volume **11**, at page **235**; that the priority  
of the right thereby confirmed dates from **1886** for irrigation, domestic and stock use;  
**1907** for mining;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year; and 3.0 cubic feet per second for mining purposes.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.5 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
1.5 acres in S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Section 34,  
Township 6 South, Range 45 East, W.M.

PLACE OF USE for Mining:  
S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Section 34,  
Township 6 South, Range 45 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 18th day  
of October, 1933

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10, page 10,435.