

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This is to Certify, That OTTO R. SCHMIDT

511 East 50th St.
of Portland, , State of Oregon, has a right to the use of

the waters of East Pine Creek for Tract No. 1, and Clear Creek, tributary of Pine Creek for Tract No. 2;
for the purpose of Irrigation of 50.0 acres in Tract No. 1, and Irrigation of 85.0 acres in Tract No. 2,
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 11 , at page 235 ; that the priority of the right thereby confirmed dates from 1879 for Tract No. 1, and 1858 for Tract No. 2,

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1

15.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$,
30.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$,
7.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 14,
Township 8 South, Range 48 East, W.M.

TRACT No. 2

35.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$,
16.5 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$,
23.7 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$,
9.8 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 14,
Township 8 South, Range 48 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 18th day

of October , 1983

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10 , page 10,464 .