

## STATE OF OREGON

COUNTY OF BAKER

## CERTIFICATE OF WATER RIGHT

This is to Certify, That **INEZ M. STEELE**of **Halfway**, State of **Oregon** has a right to the use ofthe waters of **Spring Creek Branch, tributary of Clear Creek, for Tract No. 1; and Pine Creek for Tract No. 2,**for the purpose of **Irrigation of 21.2 acres, domestic and stock use for Tract No.1, and Irrigation of 2.0 acres, domestic and stock use for tract No. 2;**and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for **Baker** County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume **11**, at pages **599 & 255**, that the priority of the right thereby confirmed dates from **1886** for Tract No. 1, and **1895** for Tract No.2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **one-fortieth** of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of **one acre-foot per acre during July, one acre-foot per acre during August, and one-half acre-foot per acre during September, of each year.**

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 121.2 acres in **NW $\frac{1}{4}$ SE $\frac{1}{4}$** 

Section 9,

Township 8 South, Range 46 East, W.M.

TRACT No. 22.0 acres in **NE $\frac{1}{4}$ NW $\frac{1}{4}$** ,

Section 6,

Township 8 South, Range 46 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this **18th** dayof **October**, 193 **3****CHAS. E. STRICKLIN**

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **10**, page **10,485**.