

## STATE OF OREGON

COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

This is to Certify, That JAMES P. DUKE

of Lakeview, State of Oregon, has a right to the use of  
the waters of Crane Creek  
for the purpose of Irrigation of 197.1 acres,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Lake County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 11, at page 421; that the priority  
of the right thereby confirmed dates from Spring, 1889;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed ~~three-fourths~~ acre foot  
per acre during any 30-day period prior to June 1st, and ~~one-half~~ acre foot per  
acre during any 30-day period after June 1st of each year; and two and one-half  
acre feet per acre during any irrigation season; to be diverted under a head of  
not to exceed one-fortieth of a second foot per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

14.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$  (Lot 8)  
34.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$  (Lot 7)  
20.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$   
17.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$   
2.1 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 14;  
27.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$   
23.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$   
40.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$   
20.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Section 15;  
Township 40 South, Range 20 East, W.M.

AND said right shall be subject to all other conditions and limitations  
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 15th day  
of November, 1933.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10, page 10,594.