

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That ROY PARTIN and LYDIA A. SMITH

of New Pine Creek, State of Oregon, have ~~had~~ a right to the use of
the waters of Kelly Creek

for the purpose of/ Irrigation of 8 acres, domestic and stock use for Tract No. 1;
Irrigation of 2 acres, domestic and stock use for Tract No. 2,
and irrigation of 13.8 acres, domestic and stock use for tract No. 3;
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Lake County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 11, at page 421; that the priority
of the right thereby confirmed dates from Spring, 1899, for Tract No. 1; Jan. 1, 1870,
for Tract No. 2, and Spring, 1875 for Tract No. 3;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed three-fourths acre foot
per acre during any 30-day period prior to June 1st, and one-half acre foot per
acre during any 30-day period after June 1st, of each year; and two and one-half
acre feet per acre during any irrigation season; to be diverted under a head of
not to exceed one-fortieth of a second foot per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1
8.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 18,
Township 41 South, Range 21 East, W.M.

TRACT No. 2
2.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 18,
Township 41 South, Range 21 East, W.M.

TRACT No. 3
13.8 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 18,
Township 41 South, Range 21 East, W.M.

AND said right shall be subject to all other conditions and limitations
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 15th day
of November, 1933.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10, page 10,620.