## STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That STELLA B. RIZOR

of Pleasant Valley , State of Oregon , has made proof to the sutisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the

Holman Gulch Creek Alder Creek waters of , a tributary of

, for the purpose of the irrigation of 20 acres of land

Permit No. 2417 of the State Engineer, and that said right to under the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

at page 208 , on the 12th duy of April, 1916. ; that the priority of

the right hereby confirmed dates from May 5, 1915 ; that the unnount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.25 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lunds under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows :

15 scres in Lot Two and 5 acres in the Southwest quarter of Northeast quarter of Section One (1), Township Eleven (11) South, Range Forty-two (42) East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty. years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

mitness the seal and signature of the STATE

WATER BOARD affixed this 22nd day

n de la calendar de la compañía de l

May . 1916.

## STATE WATER BOARD

(SEAL	OF STATE	WATER I	BOARD)		By	JOHN	H. LEWIS		
							State Enginee	r, President	
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Secretary

Recorded in State Record of Water Right Certificates, Volume 1070. 2 , Page