STATE OF OREGON

WATER DIVISION NO. 1

CERTIFICATE OF WATER RIGHT

| (For rights perfected under original, enlargement or secondary permits) |
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| This is to Certify, That W. P. REED |
| of Gardiner , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the |
| waters of A spring , a tributary of Umpqua River |
| , for the purpose of domestic use |
| under Permit No. 2482 of the State Engineer, and that said right t the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered |
| of record in the Record of Proceedings of said Board, at Salem, in Volume 1 |
| ut page 208, on the 12th day of April, 1916; that the priority of |
| the right hereby confirmed dates from June 3, 1915 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not |
| exceed 0.10 cubic foot per second. |
| A description of the lands under such right, and to which the water hereb confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: |
| The Northwest quarter of Northeast quarter of Section Seven (7), Township Twenty-two (22) South, Range Twelve (12) West of Willamette Meridian, in Douglas County, Oregon. |
| The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described. Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for |
| power purposes, as hereby confirmed and limited. |
| Witness the seal and signature of the STATI |
| WATER BOARD affixed this 22nd da |
| of May , 1916. |
| STATE WATER BOARD |
| 그는 것이라면 이 경우에는 모임 등 작품들은 중요하다고 있다면 하고 있다. |
| (SEAL OF STATE WATER BOARD) By JOHN H. LEWIS Sinte Engineer, President |
| Attest: U. F. MERS |
| Secretary |