

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** FIRST NATIONAL BANK OF MILTON

of Milton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Waste water from N $\frac{1}{2}$  Section 24, Township 6 North, Range 34 East, W. M. a tributary of \_\_\_\_\_ for the purpose of

7 Irrigation under Permit No 10935 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 22, 1933, for 1.0 cubic foot per second and July 10, 1933, for 0.25 cubic foot per second; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.25 cubic feet per second measured at the point of diversion,

or its equivalent in case of rotation.

The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{2}$  and NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 24, Township 6 North, Range 34 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, shall not exceed 3 acre feet per acre per season, and is also limited to the water available at the proposed point of diversion, and does not carry with it the right to divert water from the stream from which the waste water is diverted nor the right to require the wasteful use of water by others,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
10 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
40 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
40 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Section 14,  
Township 6 North, Range 34 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

After the expiration of fifty years from the date of this certificate or on the expiration of any federal power license issued in connection with this right, and after not less than two years' notice in writing to the holder hereof, the State of Oregon, or any municipality thereof, shall have the right to take over the dams, plants and other structures and all appurtenances thereto which have been constructed for the purpose of devoting to beneficial use the water rights specified herein, upon condition that before taking possession the State or municipality shall pay not to exceed the fair value of the property so taken, plus such reasonable damages, if any, to valuable, serviceable and dependable property of the holder of this certificate, not taken over, as may be caused by the severance therefrom of the property taken in accordance with the provisions of section 47-508, Oregon Code 1930.

WITNESS the signature of the State Engineer, affixed

this 13th day of July, 1934.

CHAS. E. STRICKLIN

State Engineer