

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, That Meadows Drainage District, a quasi-municipal Corporation of Oregon, of Klamath Falls, , State of Oregon, has a right to the use of the waters of Seven Mile Creek, for the purpose of Irrigation of 360 acres,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Klamath County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12 , at page 269 ; that the priority of the right thereby confirmed dates from 1898;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/50th of one cubic foot per second per acre irrigated prior to July 20th and 1/80th of one cubic foot per second per acre irrigated thereafter, and shall not exceed 5 acre feet per acre during irrigation season from April 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

40.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
 40.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
 40.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 30;
 40.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
 40.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 31;
 T. 33 S., R. 7 $\frac{1}{2}$ East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of September , 1934.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10 , page 10,916.