TY

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, That DAN SAVAGE

Fort Klamath

, State of Oregon. has a right to the use of

the waters of Crooked Creek for Tract No. 1, and Fort Creek for Tract No. 2,

for the purpose of Irrigation of 248 acres and domestic use for tract No. 1; Supplemental Irrigation of 85 acres, and domestic use for tract No. 2; and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Klamath Record of the STATE ENGINEER, in Volume ; that the priority 12 . at page 269 of the right thereby confirmed dates from 1900 for Tract No. 1, and 1904 for Tract No.2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/50th of one cubic foot per second per acre irrigated prior to: July 20th and 1/80th of one cubic foot per second per acre irrigated thereafter, and shall not exceed 5 acre feet per acre during irrigation season from April 1st to October 1st of each year. A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> TRACT No. 1 16.0 acres in NE SE 40.0 acres in NWISE 40.0 acres in Swiski 32.0 acres in SEISE Section 35, T. 38 S., R. 71 East, W.M. 40.0 acres in S附NE 40.0 acres in SEINE 20.0 acres in NEESE 20.0 acres in NW4SE4

Section 2, T. 34 S., R. 72 East, W.M.

TRACT No. 2 (Supplemental)
40.0 acres in SH2NE2
10.0 acres in SE2NE2 15.0 acres in NEASEA 20.0 acres in NW4SE4, Section 2, T. 34 S., R. 71 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree. The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

September

, 193 4.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10 , page 10,925