

## STATE OF OREGON

COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

This is to Certify, That E. S. TURNER

of Fort Klamath, State of Oregon, has a right to the use of  
the waters of Seven Mile Creek,  
for the purpose of Irrigation of 397.8 acres,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Klamath County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12, at page 269; that the priority  
of the right thereby confirmed dates from 1891;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 1/50th of one cubic  
foot per second per acre irrigated prior to July 30th and 1/80th of one cubic  
foot per second per acre irrigated thereafter, and shall not exceed 5 acre feet  
per acre during irrigation season from April 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

40.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$   
59.3 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$   
39.3 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$   
40.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 19;  
40.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$   
40.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 20,  
40.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$   
39.9 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$   
39.3 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$   
40.0 acres in Lot 1, (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )  
Section 50,  
T. 33 S., R. 7 $\frac{1}{2}$  East, W.M.

AND said right shall be subject to all other conditions and limitations  
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of September, 1934.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 10, page 10,926.