

STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That L. A. HARBAUGH
of Ft. Klamath State of Oregon has a right to the use of
the waters of Anna Creek, a tributary of Wood River

for the purpose of the irrigation of 160 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Klamath County, and the said decree entered of record at Salem, in the Order Record of the ~~State Water Board~~ of the State of Oregon, in Volume 2, at page 1; that the priority of the right hereby confirmed dates from 1904

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.00 cubic feet per second from April 1st to July 20th of each year and thereafter until the close of the irrigating season 1.00 cubic foot per second, or the equivalent thereof in case of rotation; the total quantity delivered not to exceed three acre feet for each acre irrigated.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 40 acres in Northwest quarter of Northeast quarter; 40 acres in Southwest quarter of Northeast quarter; 40 acres in Northeast quarter of Northwest quarter and 40 acres in Southeast quarter of Northwest quarter of Section Eight (8), Township Thirty-three (33) South, Range Seven and one-half ($7\frac{1}{2}$) East of Willamette Meridian, in Klamath County, Oregon.

The use for irrigation purposes hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. The right to use water for domestic and stock purposes shall continue throughout the year.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the ^{State}~~Board~~
Water Board
~~affixed this~~ 7th day

of July, 1916.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 2, page 1095.