STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That s. g. MOSHIER

of R.F.D. No. 1, Springfield, State of Oregon the waters of Anna Creek, a tributary of Wood River

has a right to the use of

for the purpose of the irrigation of 65 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Klamath County, and the said decree entered of record at Salem, in the Order Record of the State of Oregon, in Volume 2 at page 1; that the priority of the right hereby confirmed dates from November, 1898

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.00 cabic foot per second from April 1st to July 20th or such year and thereafter until the close of the irrigating season 0.50 cubic foot per second, or the equivalent thereof in case of rotation; the total quantity delivered not to exceed three acre feet for each acre irrigated.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 16 acres in Northeast quarter of Southeast quarter; 33 acres in Northwest quarter of Southeast quarter and 16 acres in Southwest quarter of Southeast quarter of

The use for irrigation purposes hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. The right to use water for domestic and stock purposes shall continue throughout the year.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Bourd affixed this 7th day

of July . 19 16.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:

M. F. MERS

Recorded in State Record of Water Right Certificates, Volume 2 page 1103.