## STATE OF OREGON

COUNTY OF

COOS

## CERTIFICATE OF WATER RIGHT

| -                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Which is to Cartifu                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
| This is to Certify, That                                                                                                                                                                                                                                                                                                                                                                                                                                     | COOS BAY I                                                                                            | PULP CORPO                                                                                                                              | RATION                                                                                                                         |                                                                                                      |
| of Empire                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , State of                                                                                            | Orego                                                                                                                                   | a , has                                                                                                                        | made proof                                                                                           |
| to the satisfaction of the STATE ENGINE                                                                                                                                                                                                                                                                                                                                                                                                                      | ER of Oregon                                                                                          | ı, of a right t                                                                                                                         | o store the water                                                                                                              | 's of                                                                                                |
| Fourth Creek, tributary of Coos Bay,                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | -                                                                                                                                       | for the                                                                                                                        | purposes of                                                                                          |
| Manufacturing and steam boiler suppl                                                                                                                                                                                                                                                                                                                                                                                                                         | y. to be ap                                                                                           | propriated                                                                                                                              | under Applica                                                                                                                  | tion No.                                                                                             |
| 11267, Permit No. 9013;                                                                                                                                                                                                                                                                                                                                                                                                                                      | •,                                                                                                    |                                                                                                                                         | **                                                                                                                             |                                                                                                      |
| TIZOT, TELESTO NO. SOLO,                                                                                                                                                                                                                                                                                                                                                                                                                                     | ī                                                                                                     |                                                                                                                                         |                                                                                                                                |                                                                                                      |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
| Jan Danamak, Danie & Ma                                                                                                                                                                                                                                                                                                                                                                                                                                      | -647 - 61 - 1-7                                                                                       | •                                                                                                                                       | 7.47 7.4                                                                                                                       |                                                                                                      |
| under Reservoir Permit No. 614                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                                                                                                                         | l that said right i                                                                                                            |                                                                                                      |
| waters has been perfected in accordance u                                                                                                                                                                                                                                                                                                                                                                                                                    | vith the laws                                                                                         | of Oregon; t                                                                                                                            | hat the priority                                                                                                               | of the right                                                                                         |
| hereby confirmed dates from February 25                                                                                                                                                                                                                                                                                                                                                                                                                      | , 1929;                                                                                               |                                                                                                                                         |                                                                                                                                |                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
| that the amount of water entitled to be stor                                                                                                                                                                                                                                                                                                                                                                                                                 | ed each year                                                                                          | under such r                                                                                                                            | ight, for the pur                                                                                                              | poses afore-                                                                                         |
| said, shall not exceed acre-feet                                                                                                                                                                                                                                                                                                                                                                                                                             | ·.                                                                                                    |                                                                                                                                         |                                                                                                                                |                                                                                                      |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30                                                                                                    | T'm                                                                                                                                     | 25 S. , R. 13<br>25 S. 14                                                                                                      | H. W M                                                                                               |
| The reservoir is located in Section  After the expiration of fifty years for any federal power license issued in connects notice in writing to the holder hereof, the Statheright to take over the dams, plants and ot been constructed for the purpose of devoting condition that before taking possession the value of the property so taken, plus such redependable property of the holder of this severance therefrom of the property taken Oregon Laws. | ion with this tate of Oregon her structures to beneficial a State or munasonable dama certificate, no | of this certif<br>right, and a<br>good or any mun<br>and all appur<br>use the water<br>vicipality sha<br>uges, if any,<br>at tuken over | icate or on the exter not less than vicipality thereof renances thereto rights specified less to valuable, serves may be care, | xpiration of n two years s, shall have which have herein, upon eed the fair viceable and used by the |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WITNES                                                                                                | SS the signa                                                                                                                            | ture of the Stat                                                                                                               | e Engineer,                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | affixe                                                                                                | ed this                                                                                                                                 | 15th                                                                                                                           | day                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | of                                                                                                    | July                                                                                                                                    | , 19                                                                                                                           | 35                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                                                                                                                         |                                                                                                                                |                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       | CilAsi. E                                                                                                                               | . GTRICKLEN                                                                                                                    | e Engineer.                                                                                          |