

STATE OF OREGON
COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DICK KOOPMAN, FLOYD POLLARD & E. K. GREENER**
of **Halfway**, State of **Oregon**, has made proof
to the satisfaction of the **STATE ENGINEER of Oregon**, of a right to the use of the waters of
Asperin, Lake Fork, Pole, Corral and Little Elk Creeks,
a tributary of **Pine Creek** for the purpose of
Irrigation
under Permit No. **8603** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **June 6, 1928**;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
7.14 cubic feet per second,

The point of diversion is located in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$** , Section 13, **or its equivalent in case of rotation.**
and **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , Section 25, **NW $\frac{1}{4}$ NE $\frac{1}{4}$** , Section 36, Township 6 South, Range 46 East, W. M.
and **NE $\frac{1}{4}$ NW $\frac{1}{4}$** , Section 30, Township 6 South, Range 47 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:

30 acres in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$** ,
20 acres in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$** ,
11 acres in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** ,
11 acres in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$** ,
25 acres in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** ,
30 acres in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$** ,
15 acres in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$** ,
Section 19,

30 acres in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$** ,
12 acres in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$** ,
22 acres in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$** ,
30 acres in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** ,
22.5 acres in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$** ,
20 acres in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$** ,
17 acres in the **NE $\frac{1}{4}$ SW $\frac{1}{4}$** ,
24 acres in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** ,
20 acres in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$** ,
20 acres in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$** ,
Section 30,

20 acres in the **NW $\frac{1}{4}$ NE $\frac{1}{4}$** ,
6 acres in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$** ,
30 acres in the **NE $\frac{1}{4}$ NW $\frac{1}{4}$** ,
6 acres in the **SE $\frac{1}{4}$ NW $\frac{1}{4}$** ,
Section 31,
Township 7 South, Range 47 East, W. M.

28 acres in the SW-NE¹/₄,
5 acres in the SE-NE¹/₄,
19 acres in the NE-SE¹/₄,
35 acres in the NW-SE¹/₄,
40 acres in the SW-SE¹/₄,
25 acres in the SE-SE¹/₄,
Section 5,
Township 8 South, Range 47 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

After the expiration of fifty years from the date of this certificate or on the expiration of any federal power license issued in connection with this right, and after not less than two years' notice in writing to the holder hereof, the State of Oregon, or any municipality thereof, shall have the right to take over the dams, plants and other structures and all appurtenances thereto which have been constructed for the purpose of devoting to beneficial use the water rights specified herein, upon condition that before taking possession the State or municipality shall pay not to exceed the fair value of the property so taken, plus such reasonable damages, if any, to valuable, serviceable and dependable property of the holder of this certificate, not taken over, as may be caused by the severance therefrom of the property taken in accordance with the provisions of section 47-508, Oregon Code 1930.

WITNESS the signature of the State Engineer, affixed

this 20th day of November, 1935.

CHAS. E. STRICKLIN

State Engineer