STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That SCOTT GOODALL

of North Powder , State of Oregon. , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the 40 E. W. M., waters of spring in Section 24. T. 6 S.R. / a tributary of Cusick Creek

, for the purpose of the irrigation of 2 acres of land

under Permit No. 1790 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of secord in the Record of Proceedings of said Board, at Salem, in Volume 1

ut page 225 , on the 29th day of September, 1916 ; that the priority of

the right hereby confirmed dates from October 2, 1913; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.025 cubic feet per second.or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 2 acres in the Southeast quarter of Northeast quarter of Section Twenty-three (23), Township Six (6) South, Range Forty (40) East of Villamette Meridian, in Union County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 2nd day

of November , 191 6.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest: M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1131