## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	is	to	Certify,	That	н.	M.	BUELL
	***		<b></b>	I Hat.	11 •	111 •	PORTIN

, State of Oregon R.R. Salem , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a spring located in the SW-SE-2 / Section 7. Tp. 7 S. R. S W. W. M.

, for the purpose of Domestic use

Permit No. 1822 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

29th day of at page 225 September, 1916 ; that the priority of , on the

the right hereby confirmed dates from December 15, 1913 ; that the uniount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount netually beneficially used for said purposes, and shall not

0.10 cubic foot per second.

A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Southeast quarter of Southeast quarter of Section Seven (7), Township Seven (7) South, Range Three (3) West of Willamette Meridian, in Polk County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Withers the seal and signature of the STATE

WATER BOARD affixed this 2nd

of November . 1916

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

JOHN H. LEWIS State Engineer, President

Secretary

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1141