STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

CURRY

State Engineer, President

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits) $\tilde{\gamma}$

Unis is in Ceriffy, That ERNEST STITT	
of Harbor , State of Oregon	, has made proof
to the satisfaction of the STATE WATER BOARD of Oregon, of a rig	ght to the use of the
waters of Fish House Creek , a tributary of	Chetco River
, for the purpose of Domestic suppli	€s
under. Permit No. 1848 of the State Engineer, and the use of said waters has been perfected in accordance with the duly confirmed by order of the STATE WATER BOARD of Oregon	luws of Oregon and
of record in the Record of Proceedings of said Board, at Salem, in	Volume 1 ,,
ut puge 225 , on the 29th day of September, 1916 ;	that the priority of
	that the amount of
water to which such right is entitled and hereby confirmed, for the is limited to an amount actually beneficially used for said purp	e purposes aforesaid, oses, and shall not
exceed 0.10 cubic feet per second.	
A description of the lands under such right, and to which confirmed is appartenant, or, if for other purposes, the place when to beneficial use, is as follows: Northwest quarter of Souther Five (5), Township Forty-one (41) South, Range Thirteen (13) is Meridian, in Curry County, Oregon.	re such water is out
그는 돈 들어 하지만 나라는 나물에 가지를 하면 했다.	
The right to the use of the water aforesaid hereby confirmed lands or place of use herein described.	l is restricted to the
Rights to the use of water for power purposes are limited a years from the date of priority of the right, as herein set forth, sull right of renewal under the laws existing at the date of the expirate power purposes, as hereby confirmed and limited.	biect to a preference
- 이 사람들의 교육으로 보고 말았다고 있다는 사람들은 사람들이 가는 보였다. 그리 	
그림 이렇지 않아 함께서 있었습니다. 그 사람들 보다	
Witness the seal and sign	nuture of the STATE
WATER BOARD affixe	d this 2nd day
of November , 1	916.
STATE WATER BOA	RD

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1145

Secretary

(SEAL OF STATE WATER BOARD)