## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

CROOK

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

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Sisters , State of , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the Squaw Creek waters of , u tributary of Deschutes River , for the purpose of the irrigation of 30 acres of land Permit No. 1889 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Saleni, in Volume at page , on the 29th day of September .1916 ...; that the priority of the right hereby confirmed dates from January 8,1914 ....; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid. is limited to an amount actually beneficially used for said purposes, and shall not cubic for per second., or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 15 acres in the Southeast quarter of Southwest quarter and 15 acres in the Southwest quarter of Southwest quarter of Section Two (2). Township Fifteen (15) South, Range Ten (10) East of Willamette Meridian, in Crook County,

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the sent and signature of the STATE

WATER BOARD affixed this 2nd day

of November , 191 6

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By \_\_\_ JOHN H. LEWIS

tate Engineer, President

dittest :M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 2 ... Page 1175