STATE OF OREGON

WATER DIVISION NO.

This is to Aertifu That

COUNTY OF

POLK

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

of Route 2. Dallas	. State of	Ore con	, has made proof
to the satisfaction of the STAT		•	
waters of Grant Creek	, u tri	butary of Nort	h Fork of Luckiamut
, fo	r the purpose of the	irrigation of l	2 acres of land

under Permit No. 1985 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WANER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

at page 225 , on the 29th day of September, 1916 ; that the priority of

the right hereby confirmed dates from April 3, 1914; that the amount of water to which such right is entitled and hereby confirmed, for the purposes uforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.15 cubic feet per second., or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: I acre in the Northwest quarter of Southeast quarter; 9 acres in the Southeast quarter of Southeast quarter of Southeast quarter of Southeast quarter of Section Twenty-seven (27). Township Eight (8) South, Range Six (6) West of Willamette Meridian, in Polk County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 2nd day

of November , 1916 .

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)	BrJOHN H. LEWIS	
	State Engineer, President	
Attest: M. F. MERS		
Secretary		

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1186