

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This is to Certify, That JAMES THOMAS LEONARD
of Anchor , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to store the waters of
Maple Creek, a tributary of Cow Creek,

for the purposes of
Irrigation, to be appropriated under Application No. 16529, Permit No. 12325,

under Reservoir Permit No. 696 of the State Engineer, and that said right to store said
waters has been perfected in accordance with the laws of Oregon; that the priority of the right
hereby confirmed dates from September 14, 1956;

that the amount of water entitled to be stored each year under such right, for the purposes afore-
said, shall not exceed 1.5 acre-feet.

The reservoir is located in Section 32 , Tp. 31 S. , R. 3 W. , W. M.

After the expiration of fifty years from the date of this certificate or on the expiration of
any federal power license issued in connection with this right, and after not less than two years
notice in writing to the holder hereof, the State of Oregon, or any municipality thereof, shall have
the right to take over the dams, plants and other structures and all appurtenances thereto which have
been constructed for the purpose of devoting to beneficial use the water rights specified herein, upon
condition that before taking possession the State or municipality shall pay not to exceed the fair
value of the property so taken, plus such reasonable damages, if any, to valuable, serviceable and
dependable property of the holder of this certificate, not taken over, as may be caused by the
severance therefrom of the property taken in accordance with the provisions of section 5728,
Oregon Laws.

WITNESS the signature of the State Engineer,

affixed this 8th day

of March , 1938

CHAS. E. STRICKLIN

State Engineer.