STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

MULTNOMAH

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That BESSIE M. SMYTH

of 715 Weidler Street, Portland , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of u right to the use of the weters of Unnamed Spring , a tributary of Columbia River , for the purpose of Domestic use

Permit No. 2188 of the State Engineer, and that said right to the use of said waters hus been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

; that the priority of

, on the 29th

dur of September, 1916

the right hereby confirmed dates from October 15, 1914 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesuid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Northeast quarter of Southwest quarter of Section Twenty-five (25:), Township One (1) North, Range Four (4) East of Willamette Meridian, in Multnomah County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 2nd day

of November

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

JOHN H. LEWIS

tate Engineer, President

M. F. MERS

Secretary

Recorded in State Record of Water Right Certificates, Volume 1214 , Page