## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

PATOTICIO

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

|                          | This is to Certify, That MRS. ELIZABETH ALEXANDER-  |
|--------------------------|---|
| of<br>to t               | Lyrtle Creek , State of Oregon , has made proof<br>the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the  |
| wat                      | ers of Frozen Creek , a tributary of North Myrtle Creek   |
|                          | , for the purpose of the irrigation of 25 acres of land   |
|                          | v confirmed by order of the STATE WATER BOARD of Oregon, made and entered   |
| of r                     | ecord in the Record of Proceedings of said Board, at Salem, in Volume 1   |
| at j                     | page 225 , on the 29th day of September, 1916 ; that the priority of  |
| wat                      | right hereby confirmed dates from March 11, 1916; that the amount of er to which such right is entitled and hereby confirmed, for the purposes aforesaid, imited to an amount actually beneficially used for said purposes, and shall not   |
| con<br>to 1<br>16<br>Tow | ced 0.32 cubic feet per second., or its equivalent in case of rotation. The ushall conform to any reasonable rotation system ordered by the proper State Office A description of the lands under such right, and to which the water hereby firmed is appurtenant, or, if for other purposes, the place where such water is put peneficial use, is as follows 9 acres in the Southwest quarter of Southeast quarter are acres in the Southeast quarter of Southeast quarter of section Twenty-nine (29) nship Twenty-eight (28) South, Range Four (4) West of Willamette Meridian, in glas County. Oregon. |
|                          |   |

The right to the use of the water aforesaid hereby confirmed is restricted to the lunds or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

witness the seal and signature of the STATE

WATER BOARD affixed this 2nd du

of November , 1916.

## STATE WATER BOARD

|     | (SEAL OF | STATE | WATER | BOARD)                                  | Br | JOHN H. | LEWIS |                     | • |
|-----|----------|-------|-------|---|----|---------|-------|---------------------|---|
| ,   |          |       |       |   |    |         | State | Engineer, President |   |
|     |          |       |       |   |    | + 1     |       |                     |   |
| Att | est :    | и. г. | MERS  | *************************************** |    |         |       |                     |   |
|     |          |       | *     | Secretary                               |    |         |       |                     |   |

Recorded in State Record of Water Right Certificates, Volume 2 . Page 1218