

SUPERSEDED
CERTIFICATE NO. 48253
248254

Superseded by
Cert. No. 39238

Tr. Sp. Cr. V. 22,352
and 122p 356

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That R. L. HAMMER & CO. **by** R. L. Hammer, Jr.

of Selma, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Clear Creek a tributary of Illinois River for the purpose of Irrigation under Permit No. 10869 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 27, 1933 for 0.19 second-foot and June 8, 1933 for 0.11 second-foot; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.3 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, Township 38 South, Range 8 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated throughout the irrigation season from April 1, to November 1 of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 3 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
- 12 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 11
- Township 38 South, Range 8 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of October, 1939

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 12241