STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

| This Is to Certify, | That FRANCES E. | STEARNS 97754 Oregon | |
|---|---------------------|--|--|
| of Prineville | , State of | Oregon | , has made proof |
| to the satisfaction of the STATE | ENGINEER of Oregon, | of a right to the use | e of the wat ers of |
| Crooked River a tributary of | | | for the purpose of |
| Irrigation | | | |
| under Permit No. 11726 has been perfected in accordance u confirmed dates from June 13, | | I that said right to the that the priority of | e use of said waters the right hereby |

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.55 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SELSWL of Section 18, and Lot 2 (SKLNWL) of Section 30, Township 15 South, Range 16 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed four acre feet per acre for each acre irrigated during the irrigation season,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.8 acres in the NELSWA

10.4 acres in the SEASWA

1.5 acres in the NWASEA

8.1 acres in the SWASEA

Section 18

2.0 acres in Lot 1 (NWANWA)

12.1 acres in Lot 2 (SWANWA)

0.5 acre in the SEANWA

Section 30
Township 15 South, Range 16 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

SUPERSEDED BY CERT. NO.89065 WITNESS the signature of the State Engineer, affixed

this13th day of October

, 1939.

CHAS. B. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11

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