

STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	İS	to	Certify,	That	HENRY	BOAT

Williams to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Davidson Gulch , a tributary of Williams Creek and Rogue River , for the purpose of the irrigation of 15 acres of land under Permit No. 2783 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, ut Salem, in Volume 225 on the 29th duy of . September, 1916; that the priority of the right hereby confirmed dates from January 10. 1916 : that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.20 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 15 acres in the Southwest quarter of Southwest quarter of Section Four (4), Township Thirty-nine (39) South, Range Five (5) West of Willamette Meridian, in Josephine County, Oregon.

2.0 acres SW4 SW14 Sec. 4 canceled June 4, 1964

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 2nd day

of November, 191 6.

STATE WATER BOARD

(SEAL OF	STATE	WATER BOAR) }	. 1	<i>}</i> "	JOH.	NH.	LETIS State Engineer, Pr	esident
Attest:		PGWII							
		BLARIO	Secretary						
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Recorded in State Record of Water Right Certificates, Volume 2 , Page 1225