Permit A-1—500—6-39

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* C. M. BIXBY

of Freewater *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Ford Branch of Little Walla Walla R., trib. of Walla Walla R., trib. of Columbia R., & ~~a tributary of~~ Seepage & Waste from SW¼NE¼ & SE¼NW¼, Sec. 27, T. 6N R 35E *for the purpose of* Irrigation *under Permit No.* 12124 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* April 11, 1936;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼NE¼ and SE¼NW¼NW¼ of Section 27, Township 6 North, Range 35 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-thirtieth *of one cubic foot per second per acre,* or its equivalent for each acre irrigated, and is also limited to the water available at the proposed point of diversion, and does not carry with it the right to divert water from the stream from which the waste water is diverted nor the right to require the wasteful use of water by others,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8 acres in the S½NW¼NW¼
Section 27
Township 6 North, Range 35 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 18th *day of* October *, 193* 9.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 11 *, page* 12257