

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That S. C. WEATHERMON, H. C. GEE and HERBERT MARCH

of Route 2, Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Two Springs and Waste Water in the NW $\frac{1}{4}$ & SW $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Tp. 6N, R. 34 E a tributary of _____ for the purpose of

Irrigation and Supplemental Irrigation under Permit No. 12221 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 10, 1936;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.03 cubic feet per second, being 0.25 c.f.s. from springs and 0.78 c.f.s. from waste water

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, Township 6 North, Range 34 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and is also limited to the water available at the proposed point of diversion, and does not carry with it the right to require the wasteful use of water by others, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

30.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Supplemental)
39.4 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Supplemental)
Section 24
7.6 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 14
6.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 23
Township 6 North, Range 34 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of October, 193 9

CHAS. E. STRECKLEY
State Engineer