

STATE OF OREGON  
COUNTY OF      LAKE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      S. J. HUBBARD

of      Lakeview      , State of      Oregon      , has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Seepage and Waste Water  
a tributary of      Goose Lake      for the purpose of  
Supplemental Irrigation  
under Permit No.      12311      of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from      August 15, 1936;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
1.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the      NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 10, Township 40 South, Range  
19 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to      one-eightieth      of one cubic foot per second  
per acre, or its equivalent for each acre irrigated, and shall be limited to a  
diversion of not to exceed  $\frac{3}{4}$ ths of one acre foot per acre for each acre irrigated  
during any period of 30 days prior to June 1, one-half acre foot per acre for each  
acre irrigated during any period of 30 days after June 1, and shall be further  
limited to a total diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre  
irrigated during any irrigation season; provided further that the amount of water  
allowed herein together with the amount secured under any other right existing for the  
same lands shall not exceed the limitation allowed herein,      and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

SUPPLEMENTAL:      40 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$   
30 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$   
10 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 10  
Township 40 South, Range 19 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of      October      , 193      9

CHAS. E. STRICKLIN

State Engineer