

STATE OF OREGON  
COUNTY OF      WALLOWA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      J. W. MILLER

of      Enterprise      , State of      Oregon      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Unnamed springs in swamp a tributary of      for the purpose of

Supplemental Irrigation under Permit No.      12728      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from      July 12, 1937;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the      SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 4, Township 2 South, Range 44 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to      of one cubic foot per second per acre, a diversion of not to exceed 1 acre foot per acre for each acre irrigated during any 30-day period from May 1, to July 31, and thereafter shall be limited to a diversion of not to exceed 1 acre foot per acre for each acre irrigated during the remainder of the irrigation season ending October 1; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SUPPLEMENTAL:      15 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 4  
Township 2 South, Range 44 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of      October      , 193 9

..... CHAS. E. STRICKLIN .....

State Engineer

Recorded in State Record of Water Right Certificates, Volume      11      , page      12274