

ASSIGNED. Sec. Misc. Rec. Vol. 2 Page 996

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That

TRI-STATE INVESTMENT COMPANY

of Ogden, State of Utah, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Snake River
a tributary of _____ for the purpose of

Irrigation
under Permit No. 12920 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from January 3, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.85 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 5 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 33, Township 18 South,
Range 47 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited to
a diversion of not to exceed 1 acre foot per acre for each acre irrigated during
any 30-day period and shall not exceed a diversion of 4 $\frac{1}{2}$ acre-feet for each acre
irrigated during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

35.9 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
14.6 acres in Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
0.1 acre in Lot 4 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 33
Township 18 South, Range 47 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of October, 193 9

-----CHAS. E. STRICKLIN-----
State Engineer